

2016 CITY OF FALLS CHURCH

MEMORIAL DAY PARADE AND FESTIVAL PARADE ENTRY FORM

- WHAT:** 35th Annual Memorial Day Parade & Festival
- WHEN:** Monday, May 30, 2016, step off at 2:00pm. Participants will be required to line up no later than 1:00pm. RAIN OR SHINE
- WHO:** Bands, floats, military groups, classic and antique vehicles, civic associations
- WHERE:** Assemble on assigned side streets (exact location will be sent with confirmation details): Route travels down Park Ave. between West St. and Little Falls Street
- NOTE:** There are low tree limbs and power lines as this is a residential route so plan your entry accordingly.
- DEADLINE:** Friday, March 18, 2016

- The Falls Church Recreation and Parks Department reserves the right to decide on categories offered, limit the number of participants in each category, edit parade entries for content and length, and prohibit groups that are not appropriate for a family audience/community parade. Submission of an application does not guarantee acceptance.
- **Stopping along the parade route is not permitted, including for performances. Participants are expected to immediately follow the group in front of them. Performing in front of the reviewing stand is limited to a maximum of 3 minutes. Those exceeding the 3-minute limit will be disqualified.**
- No throwing of objects of any kind from vehicles or by any walker. Equipment and/or decorations may not obstruct the driver's view. Police will be present to enforce.
- No street vending or sales are permitted.
- No confetti permitted.
- Please ensure that your group has adequate water prior to and throughout the parade route.
- The Memorial Day parade is designed as a community parade, but is judged. You **must** designate **one** category, which best applies. All entries will be judged for "Judges Choice Award." **Patriotic entries, decorated in honor of the Memorial Day holiday, are strongly encouraged. All entries and participants should be family friendly and appropriate for a community parade.**
- **Prize money will be awarded to the top three judged High School marching bands.**

First Place	\$1,500
Second Place	\$1,000
Third Place	\$500

TO APPLY:

1. Complete attached form.
2. **Enclose a self-addressed stamped envelope.**
3. Mail to: Recreation & Parks Department
Special Events
223 Little Falls St.
Falls Church, VA 22046-4304

OR Email to: cmadison@fallschurchva.gov **OR** Fax to: (703) 536-8150
Call: Chris Madison @ 703-248-5199 for questions.

2016 CITY OF FALLS CHURCH MEMORIAL DAY PARADE ENTRY FORM

Name of entry/group: _____

Number of persons participating in parade: _____ Number of vehicles in parade: _____

Will music be played along parade route? ____ Yes ____ No

Brief description (no more than 50 words) for use by cable TV commentator and parade emcee (required):

Tell us about what you plan to do: _____

Contact (name): _____

Street address: _____

City: _____ State: _____ Zip Code _____

E-mail address: _____

Telephone numbers: Primary (_____) _____ Alternate (_____) _____

You must **check ONE category** that best describes your entry:

- | | |
|---|--|
| <input type="checkbox"/> Marching Band (High School)* (HS) | <input type="checkbox"/> Equestrian (H) |
| <input type="checkbox"/> Marching Band (Professional) (PB) | <input type="checkbox"/> Classic or Antique Car or Truck (V) |
| <input type="checkbox"/> Marching, Walking Group / Unit (W) | <input type="checkbox"/> Emergency / Fire Vehicle (E) |
| <input type="checkbox"/> Youth Group (Y) | <input type="checkbox"/> Military (M) |
| <input type="checkbox"/> Float (F) | |

*** To qualify as a High School Marching Band, eligible for the cash prizes, each band must have at least 40 high school musicians marching and playing music continuously throughout the parade.**

Trophy Categories: One trophy per category. All entries will be judged for "Judges Choice Award."
All categories are encouraged to decorate in a patriotic theme in honor of Memorial Day!

Marching Bands Only:

Does your group require payment to participate? Yes ____, Amount \$____ **OR** No ____

OFFICE USE ONLY =====

Date Received: _____ Category: _____ Line Up Number: _____